

West Area Committee – 13 JANUARY 2010

Title of paper:	Children and Young People's Plan Review 2010	
Director(s)/ Corporate Director(s):	Ian Curryer Corporate Director of Children's Services Candida Brudenell Director of Childrens Trust Transition Programme	Wards affected: All
Contact Officer(s) and contact details:	Geoff Jenkins / Andrew High / John Posaner Improvement and Policy Children's Services 0115 9150953 / 0115 9157899	
Other officers who have provided input:	None	
Relevant Council Plan Strategic Priority:		
World Class Nottingham		
Work in Nottingham		
Safer Nottingham		
Neighbourhood Nottingham		
Family Nottingham		X
Healthy Nottingham		
Serving Nottingham Better		
Summary of issues (including benefits to customers/service users):		
<p>This report seeks stakeholder views on the revised priorities for the Children and Young People's Plan (CYPP)(2010-14) that are being consulted on until 2 April 2010.</p> <p>The stakeholder views will advise the final draft of the CYPP to be submitted to the Children's Partnership Board on 28 April 2010.</p>		
Recommendation(s):		
1	That the Area Committee comments on the revised CYPP priorities and assist in gathering feedback from any appropriate area forum over an eight week period – feedback forms will be circulated separately before the meeting.	
2	That the Area Committee provide any other comments, as considered appropriate, on the Children and Young People's Plan on or before the next Area Committee.	

1 BACKGROUND

- 1.1 The CYPP 2008-11 is Nottingham's second CYPP. It is the single over-arching plan of for partners delivering services to children and young people (0-19) and their families.
- 1.2 An update of this plan was completed in 2009 with a decision being made to create a new plan for 2010 to 2014.
- 1.3 A period of initial key stakeholder engagement together with a series of intelligence reviews and policy guidance informed a decision making workshop on 15 December 2009. This workshop agreed the revised priorities to take forward to the full consultation process.
- 1.3 The CYPP is now owned and driven by Nottingham Children's Partnership who will develop the Plan to set a clear framework for strategic planning, resource allocation and accountability.
- 1.4 After adoption by the Children's Partnership Board in 2010, the new CYPP will be subject to annual review.

2 REASONS FOR RECOMMENDATIONS (INCLUDING OUTCOMES OF CONSULTATION)

- 2.1 The next phase of CYPP review is to provide an opportunity for stakeholders to comment on the revised priorities relating to the long term, strategic objectives of the CYPP.
- 2.2 The consultation process on the revised priorities will run from 2 January 2010 to 2 April 2010.
- 2.3 The strategic objectives link to the Sustainable Community Strategy that is taking Nottingham forward to 2020.
- 2.4 The Partnership will allocate resources to support the priorities in the CYPP through strong links to budget setting and planning cycles across partner organisations.
- 2.5 There will be ongoing stakeholder engagement with the CYPP.
- 2.6 The key aims of the stakeholder consultation process are to engage and inform all appropriate groups and also identify any final stakeholder views regarding potential omissions from the CYPP.

3 OTHER OPTIONS CONSIDERED IN MAKING RECOMMENDATIONS

- 3.1 A range of stakeholders (of which Area Committees are one) are being contacted between January and late March 2010 to gather their views on the revised priorities of the new CYPP.
- 3.2 All of the feedback received will be collated, analysed and considered at the Senior Officer Group (SOG) prior to the CYPP draft being considered at the Children's Partnership Board on 28 April 2010.

4 **FINANCIAL IMPLICATIONS (INCLUDING VALUE FOR MONEY)**

None immediately – but please see 2.4 above.

5 **RISK MANAGEMENT ISSUES (INCLUDING LEGAL IMPLICATIONS, CRIME AND DISORDER ACT IMPLICATIONS AND EQUALITY AND DIVERSITY IMPLICATIONS)**

None.

6 **LIST OF BACKGROUND PAPERS OTHER THAN PUBLISHED WORKS OR THOSE DISCLOSING CONFIDENTIAL OR EXEMPT INFORMATION**

None

7 **PUBLISHED DOCUMENTS REFERRED TO IN COMPILING THIS REPORT**

None